

| OWNER INFORMATION | | SALES HISTORY | | | | | PICTURE |
|---|------|--|-------------|-------------|-------------|--------------|----------------|
| PHILLIPS HOUSE & COTTAGES CONDOMINIUM PO BOX 621 CONCORD, NH 03302-0621 | | Date | Book | Page | Type | Price | Grantor |
| | | | | | | | |
| LISTING HISTORY | | NOTES | | | | | |
| 04/01/13 | LMSL | EFF 4/13 PROPERTY CONVERTED TO CONDOMINIUM DWR L70-11-COMMON LAND;EFF BLA L75-95, PER BOOK 3072 PAGE 790 WITHDRAWABLE AREAS A & B HAVE BEEN WITHDRAWN FROM THE CONDOMINIUM | | | | | |

| EXTRA FEATURES VALUATION | | | | | | | | MUNICIPAL SOFTWARE BY AVITAR | | | |
|----------------------------|--------------|---------------------|-----------------|-------------|-------------|---------------------|--------------|--|-----------------|-----------------|-------------|
| Feature Type | Units | Lngh x Width | Size Adj | Rate | Cond | Market Value | Notes | TILTON, NH ASSESSING OFFICE | | | |
| | | | | | | | | | | | |
| PARCEL TOTAL TAXABLE VALUE | | | | | | | | Year | Building | Features | Land |
| | | | | | | | | 2015 | \$ 0 | \$ 0 | \$ 0 |
| | | | | | | | | Parcel Total: \$ 0 | | | |
| | | | | | | | | 2016 | \$ 0 | \$ 0 | \$ 0 |
| | | | | | | | | Parcel Total: \$ 0 | | | |
| | | | | | | | | 2017 | \$ 0 | \$ 0 | \$ 0 |
| | | | | | | | | Parcel Total: \$ 0 | | | |

| LAND VALUATION | | | | | | | | | | | | | | |
|--------------------------------|-----------------|------------------------------|-----------|------------------------------|-------------|--------------|-------------|-------------------|-------------|-------------------|------------|----------|------------------|--------------|
| Zone: RESORT COMM SEWER | | Minimum Acreage: 1.00 | | Minimum Frontage: 100 | | Site: | | Driveway: | | Road: | | | | |
| Land Type | Units | Base Rate | NC | Adj | Site | Road | DWay | Topography | Cond | Ad Valorem | SPI | R | Tax Value | Notes |
| EXEMPT-MUNIC | 1.000 ac | 50,000 | S | 225 | 100 | 100 | 100 | | 0 | 0 | 0 | N | 0 | IN COMMON |
| EXEMPT-MUNIC | 7.543 ac | x 1,500 | X | 99 | | | | | 0 | 0 | 0 | N | 0 | IN COMMON |
| | 8.543 ac | | | | | | | | | 0 | | | 0 | |

